

UNITED FAITH FELLOWSHIP CHURCH OF GOD

**Bible Study: Bible Study: Discovering Your Purpose Part 7**

Interpreter of Scripture: The Holy Spirit

Vessel: Pastor Berta Newsome

References: NKJV/ AMP/RSV/ New Geneva Study Bible /Strong's Exhaustive Concordance / Vines Dictionary, International Standard Bible Encyclopedia, Excerpts from Rediscovering the Kingdom, Dr. Myles Munroe

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**In Review**

1. God's original plan in creation was to extend His heavenly kingdom on earth.
2. God's purpose was to establish a family of Son's, not servants
3. God's purpose was to establish a Kingdom of Sons not subjects
4. God's purpose was to establish a commonwealth of citizens, not Christians
5. God's purpose was to establish relationships not religion
6. God's original purpose and intent was to rule the seen from the unseen through the unseen living in the seen on the scene
7. Human beings were created to exercise dominion over the earth and all it creatures
8. God gave us rulership of the earth, not ownership
9. God will not do anything on earth without permission or access from those on earth to whom He gave dominion
10. God can do anything, but because He has given us the license, he can release on the earth only what we allow
11. The Gospel of the Kingdom good news: a message sent form the Father to all His children telling them that they can return home to the Kingdom and once again be sons and daughters in their full right.

The King

The King is the embodiment of the kingdom, representing its glory and nature. Authority flows from the king and the word of the King is supreme

- ✓ King: "to reign" "to be king." The word is apparently derived from the mlkh which denotes: (1) in the Arabic (the verb and the noun) it means "to possess," "to reign," inasmuch as the possessor is also "lord" and "ruler"
- ✓ Psalms 29:10
- ✓ Psalms 44:4
- ✓ Psalms 47:2, 6

- ✓ Psalms 74:12
- ✓ Psalms 89:18            Rev. 17:14

### The Territory

Is the Domain over which the King exercises total authority. The territory and its resources and people are all personal property of the king. The king by right owns all land and therefore is considered lord over all. The word Lord denotes ownership by rights. Lord is only given to one who is a sovereign owner.

- ✓ Psalm 24:1
- ✓ Deut 10:14
- ✓ 1 Chron 29:11
- ✓ Daniel 4:25
- ✓ 1 Cor 10:26

### The Constitution

Is the covenant of a king with his citizenry and expresses the mind and will of the king for his citizens and the kingdom. It constitutes the intent of the sovereign for His people as well as containing the benefits and privileges of the kingdom. The constitution is the documented words of the king. The Bible contains the constitution of the kingdom of God which details His will and mind for His citizens

- ✓ Isa 55:11
- ✓ Psalms 138:2
- ✓ Heb 6:13
  - [When God made promise to Abraham] The promise referred to is that made to Abraham when he had offered his son Isaac on the altar, <Gen. 22:16-18>: "By myself have I sworn, saith the Lord; for because thou hast done this thing, and hast not withheld thy son, thy only son; that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed." Of this promise the apostle only quotes a part, as is generally the case, because he

knew that his readers were well acquainted with the Scriptures of the Old Testament, and particularly with the law.

- [He sware by himself] <Gen. 22:16>. "By myself have I sworn;" compare Isa. 45:23 In an oath of this kind God pledges his veracity; declares that the event shall be as certain as his existence; and secures it by all the perfections of his nature. The usual form of the oath is, "As I live, saith the Lord;" Num. 14:21,28; Ezek. 33:11

### The Citizenry

Is the people that live under the rule of the king. Citizenship in a kingdom is not a right, but a privilege, and is a result of the king's choice. The benefits and privileges of a kingdom are only accessible to citizens and therefore, the favor of the king is always a privilege. Once one becomes a citizen of the kingdom, all rights of citizenship are at the citizen's pleasure. The king is obligated to care for and to protect all of His citizens and their welfare is a reflection on the king himself. The number one goal of the citizen in a kingdom is to submit to the king, seeking only to remain in right standing with the king.

- ✓ Citizen/citizenship *signifies "the relation in which a citizen stands to the state, the condition of a citizen.*

Blessed: The act of declaring, or wishing, God's favor and goodness upon others.

- ✓ The blessing is not only the good effect of words; it also has the power to bring them to pass.

God also blesses people by giving life, riches, fruitfulness, or plenty

- ✓ Gen. 1:22,28
- ✓ His greatest blessing is turning us from evil Acts 3:25-26
- ✓ and forgiving our sins Rom. 4:7-8
- ✓ Matt 6:33
- ✓ 1 Cor 1:30
- ✓ 2 Cor 5:20-21

### **Key definitions**

Justification: is a divine act whereby an infinitely Holy God judicially declares a believing sinner to be righteous and acceptable before Him because Christ has borne the sinner's sin on the cross and has become "to us . . . righteousness" 1 Cor. 1:30; Rom. 3:24. Justification

springs from the fountain of God's grace Titus 3:4-5  
IF WE NEVER SINNED.

JUST AS

Predestined: Ephesians 1:11

God had foredetermined, foredescribed, and foreascertained a greater and more glorious people, among whom the deepest counsels of his wisdom should be manifested, and the most powerful works of his eternal mercy, grace, holiness, goodness, and truth, be fully exhibited.

Righteousness

The perfect righteousness of Christ is imputed to the believer when he accepts Christ as his Savior 1 Cor. 1:30; 2 Cor. 5:20-21

Sanctification "separation, a setting apart"). The dominant idea of sanctification, therefore, is separation from the secular and sinful and setting apart for a sacred purpose. As the holiness of God means His separation from all evil (see Holiness of God), so sanctification, in the various Scripture applications of the term, has a kindred lofty significance. 2 Cor 6: 14-18